

SIKKIM

GOVERNMENT

GAZETTE



EXTRAORDINARY
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GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK

No. 79/Home/2009

Dated:20.06.2009

NOTIFICATION

The State Government is hereby pleased to constitute a Committee on Village Development Action Plan.

The Committee shall consist of the following members namely:

- | | | | |
|--------|---|---|------------------|
| (i) | Minister, RMDD & Cooperation Department | - | Chairman |
| (ii) | Area MLA concerned | - | Member |
| (iii) | Financial Commissioner
In-charge of Finance Department
or his representative. | - | Member |
| (iv) | Principal Secretary/DC, P&D | - | Member |
| (v) | Comm. cum. Secretary, Health Care, Human Service &
Family Welfare Department | - | Member |
| (vi) | Secretary, Animal Husbandry, Livestock & Veterinary
Services Department | - | Member |
| (vii) | Secretary, HRDD | - | Member |
| (viii) | Secretary, Roads & Bridges Department | - | Member |
| (ix) | Secretary, Energy and Power Department | - | Member |
| (x) | Secretary, Building & Housing Department | - | Member |
| (xi) | Secretary, Tourism Department | - | Member |
| (xii) | Secretary, Cultural Affairs & Heritage Department | - | Member |
| (xiii) | Secretary, Irrigation & Flood Control Department | - | Member |
| (xiv) | Secretary, Horticulture/Agriculture. | - | Member |
| (xv) | Secretary, Mines, Minerals & Geology Department | - | Member |
| (xvi) | District Collector concerned | - | Member |
| (xvii) | Secretary, RMDD | - | Member Secretary |

The Committee shall formulate concrete proposal on the project after scrutinizing all details relating to technicality, specifications, suitability of land for project, pattern of funding, detail project report etc.

The Committee shall put up the project proposal within the 100 days of the assumption of the office of the New Government and they shall also be responsible for continuous monitoring and supervision of the project till completion.

The project shall be completed within 12 months from the date of issue of this notification.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

**N. D. CHINGAPA, IAS
CHIEF SECRETARY
F.NO. Home/Conf./139/2000/01(PART)**